



# SRINIVAS UNIVERSITY

**Educating the Next Generation**

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 (Private University established by Karnataka State Govt. Act no. 42 of 2013, Recognized by UGC,  
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## Academic Performance Indicator Scores (APIS)

(As per UGC Guidelines)

### **I. API Scores for Research Papers, Books, Chapters & Case Studies**

| S. No.                           | Academic Performance Indicators (APIs)   | Sole Author | Joint Authors (First Author) | Joint Authors (Other Authors) | Total Maximum API Score |
|----------------------------------|--|-------------|------------------------------|-------------------------------|-------------------------|
| <b>Research Papers published</b> |  |             |                              |                               |                         |
| 1                                | Research Papers published in Refereed and Indexed Journals   | 15          | 09                           | 06                            | 15                      |
| 2                                | Research Papers published in Refereed and Scopus/SCI Indexed Journals  | 20          | 12                           | 08                            | 20                      |
| 3                                | Research Papers published in Non-refereed but recognized and reputable journals and periodicals, having ISBN/ISSN numbers. | 10          | 06                           | 04                            | 10                      |
| 4                                | Research Papers published in Conference proceedings as full papers, etc. having ISBN. (Only Abstracts not to be included)  | 08          | 05                           | 03                            | 08                      |
| 5                                | Case Study Published in a Journal  | 10          | 06                           | 04                            | 10                      |
| 6                                | Patent Applied   | 10          | 06                           | 04                            | 10                      |
| 7                                | Indian Patent Accepted   | 15          | 08                           | 06                            | 15                      |
| 8                                | International Patent Accepted  | 20          | 12                           | 08                            | 20                      |
| <b>Books &amp; Chapters :</b>    |  |             |                              |                               |                         |
| 9                                | (a) Text or Reference Books Published by International Publishers with an established peer review system                   | 25          | 15                           | 10                            | 25                      |
|                                  | (b) Chapters in the above books  | 08          | 05                           | 03                            | 08                      |
| 10                               | (a) Subjects Books by National level publishers/State and Central Govt. Publications with ISBN/ISSN numbers.               | 20          | 10                           | 10                            | 20                      |
|                                  | (b) Chapters in the above books  | 05          | 03                           | 02                            | 05                      |
| 11                               | (a) Subject Books by Other local   | 15          | 09                           | 06                            | 15                      |

|    |  |                                     |    |    |    |
|----|--|-------------------------------------|----|----|----|
|    | publishers with ISBN/ISSN numbers.<br>(b) Chapters in the above books                        | 03                                  | 02 | 01 | 03 |
| 12 | Study Material of Srinivas University subject as per Course Syllabus                         | Compulsory for every Faculty Member |    |    | -  |
| 13 | Chapters contributed to edited knowledge based volumes published by International Publishers | 10                                  | 06 | 04 | 10 |

**Notes:**

- \*The API for joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first/Principal author and the corresponding author/supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors.
- If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication and not under presentation.

**II. API Scores for Research Projects, Research Guidance, Training Courses and Conference/Seminar/ Workshop Papers**

| S. No.                      | Academic Performance Indicators (APIs)     | Engineering/ Agriculture/ Veterinary Science/ Medical Sciences                      | Languages/Arts/ Humanities/ Social Sciences/ Library/ Physical education/ Management | API Score  |
|-----------------------------|--|---|--|--|
| <b>1. Research Projects</b> |  |   |  |  |
| 1                           | Sponsored projects carried out/ ongoing    | (a) Major Projects amount mobilized with grants above 30.0 lakhs                    | Major Projects amount mobilized with grants above 5.0 lakhs                          | 20 /each Project                                   |
|                             |  | (b) Major Projects amount mobilized with grants above 5.0 lakhs up to 30.00 lakhs   | Major Projects Amount mobilized with minimum of Rs. 3.00 lakhs up to Rs. 5.00 lakh   | 15 /each Project                                   |
|                             |  | (c) Minor Projects (Amount mobilized with grants above Rs. 50,000 up to Rs. 5 lakh) | Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakh)      | 10/each Project                                    |
| 2                           | Consultancy Projects carried out / ongoing | Amount mobilized with minimum of Rs.10.00 lakh                                      | Amount mobilized with minimum of Rs. 2.0 lakhs                                       | 10/ each project                                   |
| 3                           | Completed projects: Quality Evaluation     | Completed project Report (Acceptance from funding agency)                           | Completed project report (Accepted by funding agency)                                | 20 /each major project and 10 / each minor project |
| 4                           | Projects Outcome /                         | Patent/Technology   | Major Policy   | 30 / each  |

|   |  |   |   |   |
|---|--|---|---|---|
|   | Outputs  | transfer/<br>Product/Process  | document of Govt.<br>Bodies at Central and<br>State level               | national level<br>output or<br>patent / 50<br>/each for<br>International<br>level.            |
| <b>2. Research Guidance</b>                                     |  |   |   |   |
| 5   | M.Phil. (By<br>research)<br>M.Tech. (By<br>research)<br>Ph.D.<br><br>Ph.D.   | Degree awarded only<br>Degree awarded only<br><br>Degree awarded<br><br>Thesis submitted  |   | 3 /each<br>candidate<br>3 /each<br>candidate<br>10 /each<br>candidate<br>7 /each<br>candidate |
| <b>3. Training Courses and Seminars/ Conferences/ Workshops</b> |  |   |   |   |
| 6   | Refresher courses, Methodology workshops,<br>Training, Teaching-Learning- Evaluation<br>Technology Programmes, Soft Skills<br>development Programmes, Faculty<br>Development Programmes (Max: 30 points) |   | (a) Not less than two<br>weeks duration<br><br>(b) One week<br>duration | 20/each<br><br>10/each  |
| 7   | Papers in<br>Conferences/<br>Seminars/workshops<br>etc*.   | Participation and Presentation of research<br>papers (oral/poster) in:<br>a) International conference<br>b) National<br>c) Regional/State level<br>d) Local –University/College level |   | 10 / each**<br>7.5 / each**<br>5 /each**<br>3 / each**  |
| 8   | Invited lectures or<br>presentations for<br>conferences/ /<br>symposia   | a) International<br><br>b) National level   |   | 10 / each<br><br>5 / each   |

\*\*If a paper presented in Conference/Seminar is published in the form of Proceedings, the points would accrue for the publication and not under presentation.

**Note :** Each Faculty Member must have Minimum Annual API Scores prescribed by the university time to time for Annual Increments & Promotions. Annual Best Faculty Awards will be also decided on the total API accumulated by a Faculty during the preceding year.

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