**SRINIVAS**

**UNIVERSITY**

**Educating the Next Generation**

**Main Campus, Srinivas Nagar, Mukka, Mangalore – 574 146.**

**City Campus, Pandeshwar, Mangalore – 575 001, Karnataka State, India.**

**(Private University established by Karnataka State Govt. Act 42 of 2013, Recognized by UGC, New Delhi, Member of Association of Indian Universities, New Delhi)**

Administrative Office Phone : 0824-2425966, Pandeshwar City Campus, Phone : 0824-2441022

E-mail – [info@srinivasuniversity.edu.in](mailto:info@srinivasuniversity.edu.in), Web : [www.srinivasuniversity.edu.in](http://www.srinivasuniversity.edu.in)

**Application for the Post of Assistant Lecturer/Sr. Lecturer/Lecturer**

**(Use Separate form for each Post)**

**(The candidate must attach Xerox copies of the duly filled form along with the original Testimonials (self-attested)**

Affix Passport Size Photograph

**Faculty/Department :**

**Name of the post with Specialization, if any :**

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| --- | --- | --- | --- |
| **Name in Full**  **(in Block letters)** |  | | |
| **Nationality** |  | **Marital Status** |  |

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| --- | --- | --- | --- |
| **Male/Female** |  | **Phone/Mobile No.** |  |
| **Email** |  | | |

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| --- | --- |
| **Permanent Address** |  |

|  |  |
| --- | --- |
| **Address for Correspondence** |  |

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| **Educational Qualification** | | | | | | |
| **Examination** | **Univ/**  **Board** | **Main**  **Subjects** | **Year of**  **Passing** | **Marks Obtained (with max marks)** | **Class/Divn./**  **Grade (attach conversion**  **formula)** | **Merit Prizes/ Awards/ Medals won if any** |
| **Metric** |  |  |  |  |  |  |
| **10+2/Pre-University** |  |  |  |  |  |  |
| **B.A/B.Sc/**  **B.Com etc** |  |  |  |  |  |  |
| **M.A/M.Sc/MBA**  **M.Com etc.** |  |  |  |  |  |  |
| **M. Phil** |  |  |  |  |  |  |
| **Ph. D.** |  |  |  |  |  |  |
| **Any other Exam.**  **(please specify)** |  |  |  |  |  |  |
| **Eligibility Test**  **for Teaching**  **(NET/SET Etc.** |  |  |  |  |  |  |

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| **Employment Experience other than teaching (details in chronological order, starting with first job):** | | | | | | |
| **Name & Address**  **Employer/**  **Institution** | **Date of** | | **Designation** | **Nature**  **of Job** | **Pay**  **(Basic & Grade)** |  |
| **Joining** | **Leaving** |
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| **Teaching**  **Experience** | **Subjects/**  **Papers Taught** | **Period (in years & months)** | **From** | **To** |
| **Post-graduate**  **Classes** |  |  |  |  |
| **Degree Class** |  |  |  |  |
| **Any Other** |  |  |  |  |

**Research and Publishers with Author, Title of the Paper, Name of the Journal, ISSN, Volume Page No. / Year and Impact Factor**

|  |  |
| --- | --- |
| **SL No.** | **Details of Published Papers** |
| 1. |  |
| 2. |  |
| 3. |  |
| 4. |  |
| 5. |  |

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| **Membership of Professional Societies, if any** : |
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|  |

**Referees:** These should be professionally competent persons, well acquainted with the applicant’s training, accomplishments, capability and character but not be relatives. For applicants engaged in doctoral research, the research supervisors must be listed.

|  |  |  |
| --- | --- | --- |
| **Name** | **Occupation/Position** | **E-Mail, Phone and Address** |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |

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| **National/International**  **Awards / Fellowships:** |  |
| **Self-evaluation regarding**  **different fields of activity relating to the job:** |  |

|  |  |
| --- | --- |
| **Additional Information : (No annexure need be enclosed)** |  |

**Whether willing to join as temporary/Contract/Guest Faculty (**If not selected against permanent vacancy**) YES/NO**

**Declaration: I solemnly declare that:**

1. I have never been dismissed from service either from Government department or from University, College or other Public or Private Organisation.
2. I have never been prosecuted, kept under detention or bound down/fined, convicted by a court of law/ statutory body for any offence.

3. If selected I will abide by the rules and regulations of the DAV University and work with full dedication, observing professional ethics.

**Place:**

**Date: Signature of the Applicant**